

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF	United States of America	COURT CASE NUMBER	Misc. No. 2:07 mc 3358-T
DEFENDANT	Cretina M. McGregor Pridgen	TYPE OF PROCESS	Writ, Notice Application & Instructions
SERVE ➔ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN		
	Cretina M. McGregor Pridgen		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)		
	199 Lee Street, Wetumpka, AL 36092		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

United States Attorney's Office
Attn: M. Tunnell
One Court Square, Suite 201
Montgomery, AL 36101

Number of process to be served with this Form - 285

4

Number of parties to be served in this case

2

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold

Fold

Signature of Attorney or other Originator requesting service on behalf of:

R. Randolph Neeley, AUSA

☒ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

334-223-7280

DATE

03/16/2007

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process 282	District of Origin No. 02	District to Serve No. 02	Signature of Authorized USMS Deputy or Clerk D. Brewer	Date 3/22/07
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

488 St. Luke Dr. Montgomery, AL 36117

Date of Service

3/23/07

Time

1:45 pm

Signature of U.S. Marshal or Deputy

E. R. Thomas

Service Fee \$45.00	Total Mileage Charges (including endeavors) 16.49	Forwarding Fee	Total Charges 61.49	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS:

3/23/07 Endeavored @ 199 Lee St. 11:45 am - E. Thomas

RETURNED AND FILED

MAR 29 2007

PRIOR EDITIONS
MAY BE USED

1. CLERK OF THE COURT

FORM USM-285 (Rev. 12/15/80)
U.S. DISTRICT COURT
MIDDLE DIST. OF ALA.